

Report for: Mayor and Cabinet

Part 1

Part 2

Key Decision

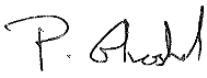
| | | |
|------------------------|---|-------------------|
| Date of Meeting | 1 st November 2023 | |
| Title of Report | Lewisham Youth Justice Partnership Plan 2023-2024 | |
| Author | Keith Cohen | Ext. 49884 |

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|--|-----|----|
| Financial Comments | √ | |
| Legal Comments | √ | |
| Cabinet Briefing consideration | | |
| EMT consideration | √ | |
| Agenda Planning Group consideration | √ | |

Signed: 
 Cabinet Member for Children, Young People and Community Safety, Chris Barnham

Date: 13 October 2023

Signed: 
 Executive Director for Children and Young People. Pinaki Ghoshal
 Date: 11 October 2023

Control Record by Committee Services

| Action | Date |
|---|------|
| Listed on Key Decision Plan | |
| Date submitted to Legal & Finance | |
| Date submitted to Cabinet Members for sign off | |
| Date submitted to Executive Director for sign off | |